



Armed Forces Stamp Exchange Club
ATTN: Membership - Scott Simon, 3800
Festival Park PLZ, Apt 102 Chester, VA
23831

<http://www.afsecstampclub.org>

Dear Applicant,

Please fill out the application and please note that you **must also enter** your membership number of one of the other stamp organizations as a reference listed below in the references area of this application or be sponsored by a current member of AFSEC. In addition, **AFSEC requires the member to maintain a current phone number and address at all times with the membership secretary.** We prefer communications via email so please make sure to add your email address on the form as well. We will contact you by email to verify your email address. Please send your check to the membership secretary's address shown above. Member rates through the end of 2023 with \$10 for Digital Bulletin and Membership, or \$13 for paper Bulletin by mail to the end of the 2023 calendar year. Canada and Overseas rates: \$10 Digital or postal Bulletin by mail \$15. Please make your US bank check payable to: **AFSEC**

Name (Please print): _____

Address: including City, State, Zip+4 (If P.O. Box, please also furnish your physical home address for our records)

Phone no. and area code/country code (mandatory)

Email address

I wish to participate in the: Exchange _____ Auction _____

I learned about AFSEC from: _____

Please give a brief description of your collecting interests: _____

References: APS ISWSC ATA Other stamp organizations, clubs name

Circle, give # _____

Staff use only

Date application received: _____ **Check #** _____ **Total Received: \$** _____

Accepted date (30 days no objection): _____ **Disapproved date:** _____

Notified date: _____ **Managers notification date:** _____

Membership No. issued: _____